



KEY:

- PROPOSED SW SEWER (S104)
- PROPOSED FW SEWER (S104)

NOTES:

- THIS DRAWING IS NOT FOR CONSTRUCTION AND THE INFORMATION PROVIDED IS FOR FEASIBILITY PURPOSES.
- EXISTING GROUND AND INVERT LEVELS SHOULD BE CONFIRMED PRIOR TO WORKS COMMENCING.
- PROPOSED SEWERS SHOWN ARE INDICATIVE. ALL LENGTHS, SIZES AND PROPOSED LEVELS SHOWN ALONG WITH STORAGE VOLUMES QUOTED SHOULD BE CONFIRMED AT DETAILED DESIGN STAGE.
- CONNECTION TO THE EXISTING WATERCOURSE/ SEWER TO BE IN STRICT ACCORDANCE WITH UNITED UTILITIES, THE LLFA AND EA CONSENT WITH ALL RELEVANT PERMITS TO BE OBTAINED PRIOR TO WORKS COMMENCING.
- ALL HIGHWAY WORKS TO BE IN STRICT ACCORDANCE WITH THE HIGHWAYS AUTHORITY APPROVAL.
- DISCHARGE RATE FROM THE RESIDENTIAL DEVELOPMENT TO THE EXISTING WATERCOURSE IS 14.8 LITRES PER SECOND IN ACCORDANCE WITH GREENFIELD RUNOFF CALCULATIONS.

|     |          |                                                  |      |      |
|-----|----------|--------------------------------------------------|------|------|
| P11 | 22.10.25 | Added split in proposed swale.                   | H.S. | R.A. |
| P10 | 30.09.25 | Added proposed swale.                            | H.S. | R.A. |
| P09 | 10.09.25 | Updated to new site layout                       | H.S. | R.A. |
| P08 | 03.09.25 | Updated to new site layout                       | H.S. | R.A. |
| P07 | 26.08.25 | Updated to new site layout                       | M.A. | R.A. |
| P06 | 05.01.24 | Updated to new layout                            | H.S. | R.A. |
| P05 | 25.10.23 | Updated to new layout and LLFA comments          | H.S. | R.A. |
| P04 | 26.07.23 | Updated in line with new site layout             | H.S. | R.A. |
| P03 | 03.08.22 | Updated with information from site investigation | J.C. | R.A. |
| P02 | 20.12.21 | Updated to latest layout                         | J.C. | R.A. |
| Rev | Date     | Description                                      | By   | CHK  |

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Project Name:  
**SALESBURY VIEW  
WILPSHIRE**

Client:  
**PERSIMMON HOMES**

Designed: **R.A.** Drawn: **J.C.** Checked: **R.A.** Scale @ A1:  
**1:500**

Drawing Title:  
**SCHEMATIC DRAINAGE  
LAYOUT  
SHEET 2**

Project No:  
**210687**

Drawing No:  
**210687-EDGE-XX-XX-DR-C-2098**

Revision:  
**P11**

**PRELIMINARY  
NOT FOR CONSTRUCTION**