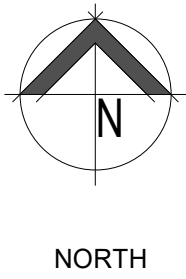


- LEGEND**
- FEATHERBOARD TIMBER FENCING. HEIGHT 2.0 METRES
  - WALL/ RETAINING WALL. HEIGHT VARIES DEPENDING ON SITE LEVELS
  - GLASS BALUSTRADE
  - STONE WALL BASE WITH TIMBER FENCING ABOVE



|                                                                                                                                                                                                                                                                                                                                                                            |                                                            |            |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------|--------------|
| P3                                                                                                                                                                                                                                                                                                                                                                         | DRAWING REVISED IN ACCORDANCE WITH PROPOSED SITE PLAN      | PD         | 06.01.25     |
| P2                                                                                                                                                                                                                                                                                                                                                                         | AMENDMENT TO DRAWING                                       | PD         | 07.10.25     |
| P1                                                                                                                                                                                                                                                                                                                                                                         | FIRST ISSUE                                                | PD         | 23.09.25     |
| Rev                                                                                                                                                                                                                                                                                                                                                                        | Description                                                | By         | Date         |
| <div><div>Cassidy+Ashton</div><div>www.cassidyashton.co.uk</div><div>Architecture + Building Surveying + Town Planning</div><div>7 East Cliff, Preston, Lancashire, PR1 3JE<br/>10 Hunters Walk, Canal Street, Chester, CH1 4EB<br/>St Andrews Business Centre, Mold, Flintshire, CH7 1XB</div><div>T: 01772 288 356<br/>T: 01244 402 900<br/>T: 01352 706 246</div></div> |                                                            |            |              |
| Client                                                                                                                                                                                                                                                                                                                                                                     |                                                            |            |              |
| CRJ DEVELOPMENTS LTD.                                                                                                                                                                                                                                                                                                                                                      |                                                            |            |              |
| Project                                                                                                                                                                                                                                                                                                                                                                    |                                                            |            |              |
| SPRINGWOOD DRIVE                                                                                                                                                                                                                                                                                                                                                           |                                                            |            |              |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                              |                                                            |            |              |
| PROPOSED BOUNDARY TREATMENTS                                                                                                                                                                                                                                                                                                                                               |                                                            |            |              |
| Drawn by                                                                                                                                                                                                                                                                                                                                                                   | PD                                                         | Checked by | DP           |
| Suitability                                                                                                                                                                                                                                                                                                                                                                | S3                                                         | Scale @ A1 | As indicated |
| 12477                                                                                                                                                                                                                                                                                                                                                                      | SWD-CAA-XX-XX-D-A-1003                                     | P3         |              |
| C+A JOB NO.                                                                                                                                                                                                                                                                                                                                                                | PROJECT - ORIGINATOR - VOL. - LEVEL - TYPE - ROLE - NUMBER | REV.       |              |