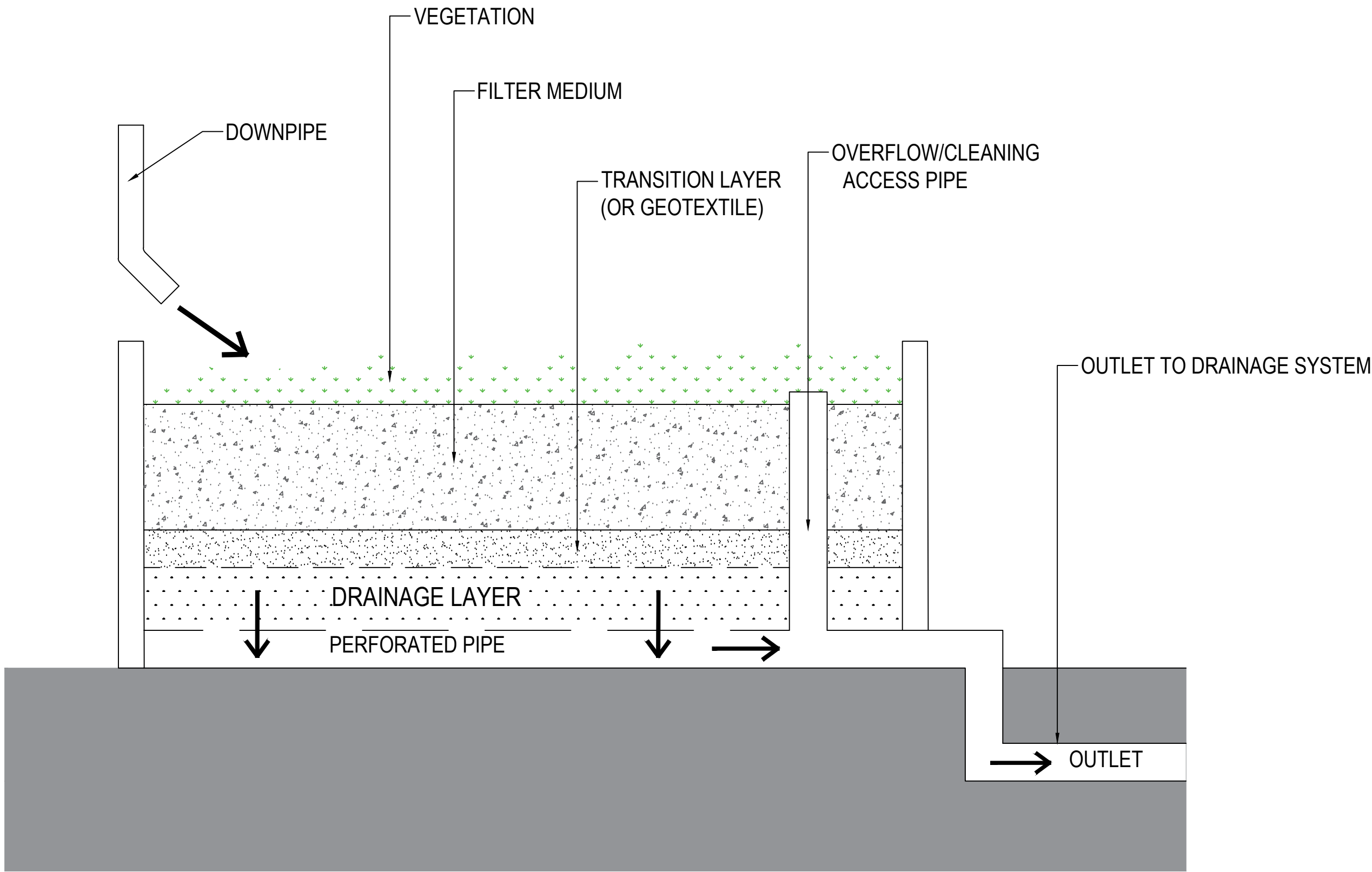
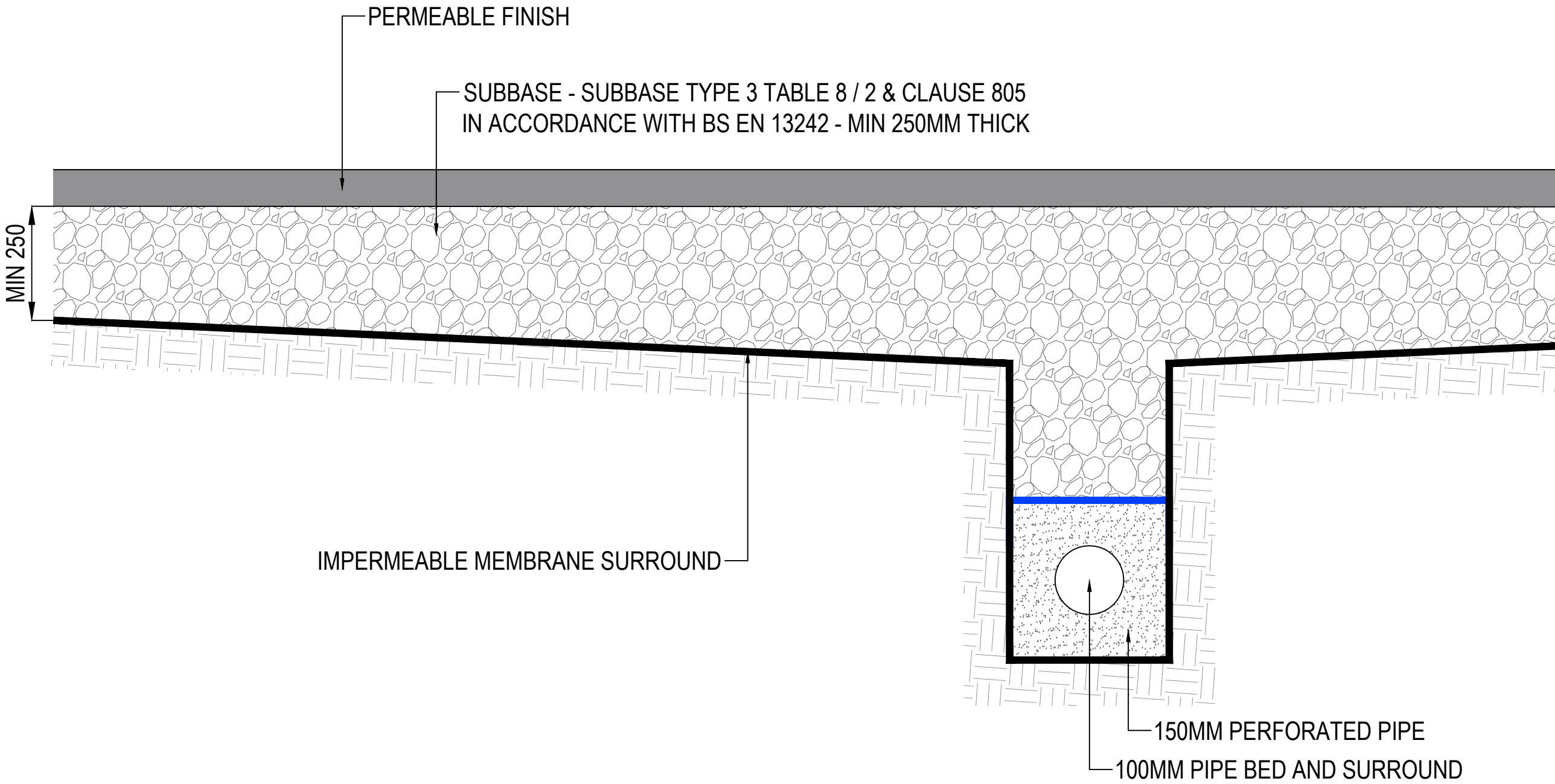
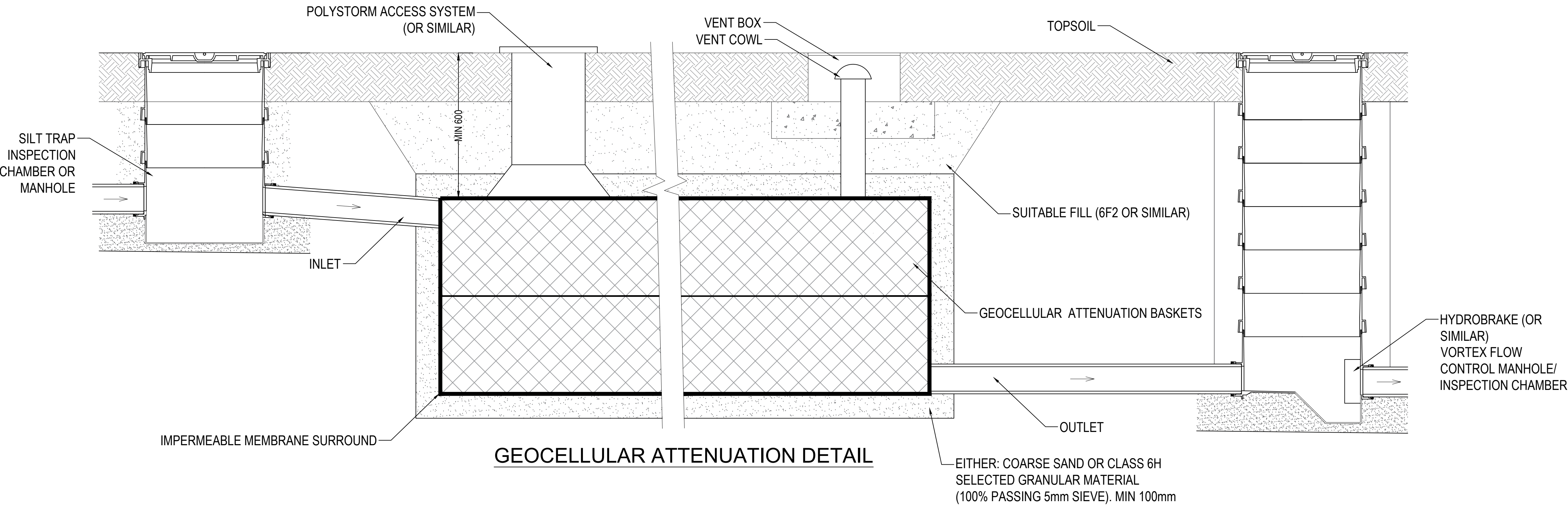




RAISED PLANTER DETAIL



PERMEABLE SURFACING DETAIL



GEOCELLULAR ATTENUATION DETAIL

**GENERAL NOTES**

THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS, ARCHITECTS AND SPECIALISTS DRAWINGS AND SPECIFICATIONS.

ALL RELEVANT DIMENSIONS TO BE OBTAINED/CHECKED AGAINST ARCHITECT'S DRAWINGS AND BY SITE MEASUREMENT PRIOR TO THE COMMENCEMENT OF WORKS OR ORDERING OF MATERIALS. DISCREPANCIES BETWEEN THE DRAWINGS AND SITE CONDITIONS TO BE NOTIFIED TO THE ENGINEER.

DO NOT SCALE FROM THIS DRAWING.

|     |            |                                          |  |  |  |  |    |     |     |
|-----|------------|------------------------------------------|--|--|--|--|----|-----|-----|
| P02 | 23/04/2026 | GEOCELLULAR ATTENUATION DETAIL CORRECTED |  |  |  |  | OF | RG  | MG  |
| P01 | 22/04/2026 | PRELIMINARY ISSUE                        |  |  |  |  | OF | RG  | MG  |
| REV | DATE       | DESCRIPTION                              |  |  |  |  | BY | CHK | APP |

DRAWING STATUS:

PRELIMINARY

CLIENT:

OAKMERE HOMES LTD

ARCHITECT:

-

PROJECT:

CHATBURN ROAD  
PHASE 3

TITLE:

DRAINAGE DETAILS

|             |                                       |            |          |           |          |      |             |      |
|-------------|---------------------------------------|------------|----------|-----------|----------|------|-------------|------|
| STATUS:     | PROJECT No:                           | ORIGINATOR | PHASE    | LEVEL     | TYPE     | ROLE | DRAWING No: | REV: |
| S2          | 26117 - GAD - 00 - 00 - DR - C - 1070 |            |          |           |          | MG   |             | P02  |
| SCALE @ A1: | DESIGNED:                             | DRAWN:     | CHECKED: | APPROVED: | DATE:    |      |             |      |
| NTS         | RG                                    | OF         | RG       | MG        | APRIL 26 |      |             |      |

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