**RIBBLE VALLEY BOROUGH COUNCIL**

please ask for:

telephone:

e-mail:

my ref:

your ref:

date:

Council Offices

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Ben Taylor

01200 425111

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3/2022/0845

31/10/22

Dear Mr. Jarvis,

TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 2015 PART 6 PRIOR NOTIFICATION OF AGRICULTURAL AND FORESTRY BUILDINGS AND ROADS

Proposal: Erection of new agricultural building for the storage of machinery and bedding.

Location: Cragg House Farm Collins Lane Chipping PR4 2NP

I refer to your notification made under Schedule 2, part 6 of the Town and Country Planning (General Permitted Development) Order 2015 to determine whether full details are required for the above proposal.

On the basis of the information you have provided, I wish to inform you that the Council have resolved that Prior Approval of details is NOT REQUIRED prior to the commencement of any development. However, I would draw your attention to the following:

1. It is now a requirement under Part 6 Schedule 2 of the Town and Country Planning (General Permitted Development) (Amendment) Order 2015 for the developer to notify the Local Planning Authority, in writing within 7 days of the date on which the development was substantially completed. It is, therefore, requested that you write to the Council with the relevant information.
2. Your proposal may also require consent under the Building Regulations 1985, and I would advise you to contact the Borough’s Building Control section, unless you have already done so.
3. The development MUST be carried out in accordance with the details submitted under your Application for Determination, in particular drawing labelled:

Location Plan Drawing No: 535/203

Plans & Elevations Drawing no: 535/201

Site & Location Plan Drawing No: 535/202

1. The development must be carried out within a period of 3 years from the date on which the Council received your Application for Determination which was 06/10/2022.

Please contact Ben Taylor if you require any further information.

Yours faithfully

Nicola Hopkins

NICOLA HOPKINS

DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING

Applicant

Mr A Jarvis

Cragg House Farm

Chipping

Preston

PR3 2NQ

Agent

Mr J Hadfield

Springs House

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