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| RIBBLE VALLEY BOROUGH COUNCIL |  |  |
| Department of Development |  |  |  |  |
| Council Offices, Church Walk, Clitheroe, Lancashire, BB7 2RA |  |  |
| Telephone: 01200 425111 www.ribblevalley.gov.uk planning@ribblevalley.gov.uk |
| Town and Country Planning Act 1990 |  |  |  |
| NON MATERIAL AMENDMENT ATTACHED TO A PLANNING PERMISSION |
| **APPLICATION NO:** | 3/2022/1089 |  |  |  |
| **DECISION DATE:** | 20 December 2023 |  |  |  |
| **DATE RECEIVED:** | 21/11/2022  |  |  |  |
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| **APPLICANT:** |  |  | **AGENT:** |  |  |
| Belmore LandholdingsOxendale HallOsbaldeston Lane OsbaldstonBB2 7LZ |  | Mr Tom SmartRural SolutionsCanalside HouseBrewery LaneSkiptonBD23 1DR |
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| **DEVELOPMENT PROPOSED:** | Non-material amendment application to amend planning permission 3/2020/0057 granted on appeal for the provision of 8 new rooflights and 1 resized window. |
| **AT:** | Oxendale Hall Osbaldeston Lane Osbaldeston BB2 7LZ  |
| Ribble Valley Borough Council hereby give notice that permission has been granted for the non-material amendments to the planning permission as described above subject to the following condition: |
| **1.** | The development hereby permitted shall be carried out in complete accordance with the proposals as detailed on drawing(s):GA\_01\_PLAN01 Proposed Ground Floor Plan (Date 26.10.2022)GA\_02\_PLAN01 Proposed First Floor Plan (Date 26.10.2022)GA\_03\_PLAN01 Proposed Roof Plan (Date 26.10.2022)GA\_04\_PLAN01 Proposed Elevations (Date 26.10.2022)Materials Condition Doors & Windows Drawing (received 21.3.2023)Main House Details Key Details 3 (DTL\_03\_MH REV D)Main House Details Key Details 4 (DTL\_04\_MH REV B)Main House Details Key Details 5 DTL\_05\_MH REV B)Main House Details Key Details 6 DTL\_06\_MH REV A)Main House Details Key Details 7 DTL\_07\_MH)Main House Details Key Details 8 DTL\_08\_MH)Steel Rooflight Drawing (SN\_CRSF\_FK\_A 1 REV A)MB-Slimline Product InformationAluprof Aluminium Systems Window and door system MB-70Sky Frame BrochureReason: For the avoidance of doubt and to clarify which plans are relevant to the non-material amendment hereby approved. P.T.O. |
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| **Note(s)** |  |
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| 1. | This Decision Notice should be read in conjunction with the officer’s report which is available to view on the website. |
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| Nicola Hopkins**NICOLA HOPKINS****DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING** |