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| RIBBLE VALLEY BOROUGH COUNCIL | | | | | | |  |  | |
| Department of Development | | | | |  |  |  |  | |
| Council Offices, Church Walk, Clitheroe, Lancashire, BB7 2RA | | | | | |  |  |  | |
| Telephone: 01200 425111 www.ribblevalley.gov.uk planning@ribblevalley.gov.uk | | | | | | | | | |
| Town and Country Planning Act 1990  Town and Country Planning (Permission in Principle) (England) (Amendment) Order 2017 Part 2A | | | | | |  |  |  | |
| PERMISSION IN PRINCIPLE | | | | | | | | | |
| **APPLICATION NO:** | | | | 3/2023/0989 | |  |  |  | |
| **DECISION DATE:** | | | | 04 January 2024 | |  |  |  | |
| **DATE RECEIVED:** | | | | 05/12/2023 | |  |  |  | |
|  | | | | | | | | | |
| **APPLICANT:** | | | |  |  | **AGENT:** |  |  | |
| Stainscomb  Wesley Street  Sabden  Clitheroe  BB7 9EN | | | | |  | Judith Douglas Town Planning Ltd  8 Southfield Drive  West Bradford  Clitheroe  BB7 4TU | | | |
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| **DEVELOPMENT PROPOSED:** | | | Permission in principle application for residential development comprising 4 dwellings. | | | | | |
| **AT:** | | Barrowbridge House Club Street Barrow BB7 9AY | | | | | | |  | |
| Permission In Principle is GRANTED for the above development in accordance with the details given on the application form and submitted plans subject to the following CONDITIONS:   1. The application for technical details consent(s) pursuant to the permission hereby approved must be submitted within 3 years from the date of this consent.   Reason: Imposed as required by and pursuant to The Town and Country Planning (Permission in Principle) (Amendment) Order 2017   1. The permission in principle consent hereby approved relates to the following approved plan(s):   Location Plan 1:1250 @ A4  Reason: For the avoidance of doubt to clarify the approved plan(s).   1. The quantum of residential development to be constructed within the site, pursuant to this consent, shall not exceed four C3 residential dwellings.   Reason: To clarify the upper limit of the quantum of residential development inherent to the permission in principle consent hereby approved. | | | | | | | | |  | | |
|  | Nicola Hopkins  **NICOLA HOPKINS - DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING**  **Notes**   1. This Decision Notice should be read in conjunction with the officer’s report which is available to view on the website. | | | | | | | |
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