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| RIBBLE VALLEY BOROUGH COUNCIL | | | |  |  |
| Department of Development | |  |  |  |  |
| Council Offices, Church Walk, Clitheroe, Lancashire, BB7 2RA | | | |  |  |
| Telephone: 01200 425111 www.ribblevalley.gov.uk planning@ribblevalley.gov.uk | | | | | |
| Town and Country Planning Act 1990 | | |  |  |  |
| NON MATERIAL AMENDMENT ATTACHED TO A PLANNING PERMISSION | | | | | |
| **APPLICATION NO:** | 3/2024/0630 | |  |  |  |
| **DECISION DATE:** | 28 August 2024 | |  |  |  |
| **DATE RECEIVED:** | 31/07/2024 | |  |  |  |
|  | | | | | |
| **APPLICANT:** |  |  | **AGENT:** |  |  |
| Chipping Parish Council  C/o Mr Paul Hunt  Clark House  Chipping  Preston  PR3 2GQ | |  |  | | |
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| **DEVELOPMENT PROPOSED:** | | Non-material amendment to reserved matters approval 3/2017/0183 to allow amendment to condition 15 (dwellings to benefit from Part 14 Class A permitted development rights in respect of solar panels). |
| **AT:** | Land adj Church Raike Chipping PR3 2QL | |
| Further to the grant of planning permission reference 3/2017/0183, Ribble Valley Borough Council hereby grants approval of the following condition 15 as a non-material amendment to that permission, subject to compliance otherwise with the terms of the aforementioned permission: | | |
| **15.** | Notwithstanding the provisions of Classes B-I of Schedule 2 Part 14 of the Town and Country Planning (General Permitted Development) (England) Order 2015, or any Order revoking and re-enacting that Order, no renewable energy sources shall be attached to the dwelling, or placed within the residential curtilage, unless planning permission has first been granted by the Local Planning Authority.  Reason: To enable the Local Planning Authority to exercise control over development which could materially harm the character and visual amenities of the development and locality and the amenities of nearby residents in accordance with Key Statement EN2 and Policy DMG1 of the Ribble Valley Core Strategy. | |
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| **Note(s)** |  | |
| **1.** | This Decision Notice should be read in conjunction with the officer’s report which is available to view on the website.  Nicola Hopkins  **NICOLA HOPKINS**  **DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING** | |
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