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| RIBBLE VALLEY BOROUGH COUNCIL | | | |  |  |
| Department of Development | |  |  |  |  |
| Council Offices, Church Walk, Clitheroe, Lancashire, BB7 2RA | | | |  |  |
| Telephone: 01200 425111 www.ribblevalley.gov.uk planning@ribblevalley.gov.uk | | | | | |
| Town and Country Planning Act 1990 | | |  |  |  |
| NON MATERIAL AMENDMENT ATTACHED TO A PLANNING PERMISSION | | | | | |
| **APPLICATION NO:** | 3/2024/0935 | |  |  |  |
| **DECISION DATE:** | 19 December 2024 | |  |  |  |
| **DATE RECEIVED:** | 21/11/2024 | |  |  |  |
|  | | | | | |
| **APPLICANT:** |  |  | **AGENT:** |  |  |
| Duchy of Lancaster  Burleigh House  355-359 Strand  London  WC2R 0HS | |  | Mrs Erica Wright  Erica Wright Architecture Ltd  Osterley  High Biggins  Kirkby Lonsdale  LA6 2NP | | |
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| **DEVELOPMENT PROPOSED:** | | Non-material amendment to planning permission 3/2021/0952 (as varied by application 3/2023/0817) for amendments to approved window / door detail to "L" shaped building. |
| **AT:** | Root Farm, Newton Road, Dunsop Bridge, BB7 3BB. | |
| Ribble Valley Borough Council hereby give notice that permission has been granted for the non-material amendments to the planning permission as described above subject to the following condition: | | |
| 1. | Further to the grant of planning permission reference 3/2021/0952 (as varied by planning permission reference 3/2023/0817), the Council hereby grants approval of the following plans as non-material amendments to that permission, subject to compliance otherwise with the terms of the aforementioned permission:  Proposed amended floor plan detail to L Shaped Building Drawing No: S09 D  Proposed Amended Window Schedule - Stables - L Shaped Drawing No: S08 E  Reason: For the avoidance of doubt and to clarify which plans are relevant to the consent. | |
| **Note(s)** |  | |
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| 1. | This Decision Notice should be read in conjunction with the officer’s report which is available to view on the website. | |
|  | Nicola Hopkins  **NICOLA HOPKINS**  **DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING** | |
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