**RIBBLE VALLEY BOROUGH COUNCIL**

please ask for:

telephone:

e-mail:

my ref:

date:

Council Offices

Church Walk

Clitheroe

Lancashire, BB7 2RA

Switchboard: 01200 425111

Fax: 01200 414487

[www.ribblevalley.gov.uk](file:///\\glorfindel\departments\Planning\Planning%20share\01%20DM%20Resources\01%20DM%20Case%20Files\2023\230292%20Miles%20Hill\www.ribblevalley.gov.uk)

Lucy Walker

01200 425111

[planning@ribblevalley.gov.uk](mailto:planning@ribblevalley.gov.uk)

3/2024/0952

10th December 2024

Dear Mr S Stott,

TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 2015 SCHEDULE 2 PART 6

Proposal: Prior notification for proposed agricultural tracks.

I refer to your notification made under Schedule 2, Part 6 of the Town and Country Planning (General Permitted Development) Order 2015 (as amended 2018) to determine whether full details are required for the above proposal.

On the basis of the information you have provided, I wish to inform you that the Council have resolved that Prior Approval of details is NOT REQUIRED prior to the commencement of any development. Please note that in order to comply with the legislation, the development must be carried out in accordance with the following conditions:

1. Unless otherwise agreed in writing, the development MUST be carried out in accordance with the details submitted to the Local Planning Authority, in particular as contained within:

* Application Form
* Proposed Location Plan (dwg no. 554/202)
* Proposed Site Plan (dwg no. 554/201)

1. The development must be carried out within a period of 5 years from the date on which the Council received your Application for Determination which was 19th November 2024.
2. The developer is to notify the Local Planning Authority, in writing within 7 days of the date on which the development was substantially completed.

Please contact Lucy Walker if you require any further information.

Yours faithfully

Nicola Hopkins

NICOLA HOPKINS

DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING

**Agent**

Mr J Hadfield

Springs House

Chipping

PR3 2GQ

**Applicant**

Mr S Stott

C/O Agent