



Ribble Valley  
Borough Council

[www.ribblevalley.gov.uk](http://www.ribblevalley.gov.uk)

please ask for: Rebecca Bowers  
direct line: 01200 414518  
planning fax: 01200 414487  
my ref: 3/2021/0092  
your ref:  
date: 23 February 2021

Dear Sirs

TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 2015 PART 6 PRIOR NOTIFICATION OF AGRICULTURAL AND FORESTRY BUILDINGS AND ROADS

Proposal: Proposed portal steel frame agricultural building to cover a cattle handling area.  
Location: Schofield Farm Main Street Pendleton BB7 1PT

I refer to your notification made under Schedule 2, part 6 of the Town and Country Planning (General Permitted Development) Order 2015 to determine whether full details are required for the above proposal.

On the basis of the information you have provided, I wish to inform you that the Council have resolved that Prior Approval of details is NOT REQUIRED prior to the commencement of any development. However, I would draw your attention to the following:

1. It is now a requirement under Part 6 Schedule 2 of the Town and Country Planning (General Permitted Development) (Amendment) Order 2015 for the developer to notify the Local Planning Authority, in writing within 7 days of the date on which the development was substantially completed. It is, therefore, requested that you write to the Council with the relevant information.
2. Your proposal may also require consent under the Building Regulations 1985, and I would advise you to contact the Borough's Building Control section, unless you have already done so.
3. The development MUST be carried out in accordance with the details submitted under your Application for Determination, in particular drawing labelled:
4. The development must be carried out within a period of 3 years from the date on which the Council received your Application for Determination which was 02/02/2021.

Please contact Rebecca Bowers if you require any further information.

Yours faithfully

A handwritten signature in black ink, appearing to read "John Mauchie". The signature is written in a cursive style with a large initial 'J'.

DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING

13 Singelton Avenue  
Read  
Burnley  
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