

List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

Name: No name for this Entry

List Entry Number: 1163635

Location

4-8, CHURCH BROW

The building may lie within the boundary of more than one authority.

County: Lancashire

District: Ribble Valley

District Type: District Authority

Parish: Clitheroe

National Park: Not applicable to this List entry.

Grade: II

Date first listed: 30-Sep-1976

Date of most recent amendment: Not applicable to this List entry.

Legacy System Information

The contents of this record have been generated from a legacy data system.

Legacy System: LBS

UID: 182786

Asset Groupings

This List entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

List Entry Description

Summary of Building

Legacy Record - This information may be included in the List Entry Details.

Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

History

Legacy Record - This information may be included in the List Entry Details.

Details

CHURCH BROW

1.

5295

(East Side)

Nos 4 to 8 (even)

SD 7442 2/123

II GV

2.

Mid C19. 2 storeys in stone with 2 gables with carved bargeboards, 1 window each in gable. 2 windows each to 1st floor and 2 to centre. Ground floor has 3 windows of 2 lights, all in stone surrounds. 3 doors of 6 panels beneath fanlights and rectangular drip moulds with human mask terminals and carved foliated spandrels.

Included as part of a group.

Premises occupied by Ribble Valley Borough Council and Nos 4 to 8 (even) form a group with Nos 22 and 24 Church Street.

Listing NGR: SD7446642069

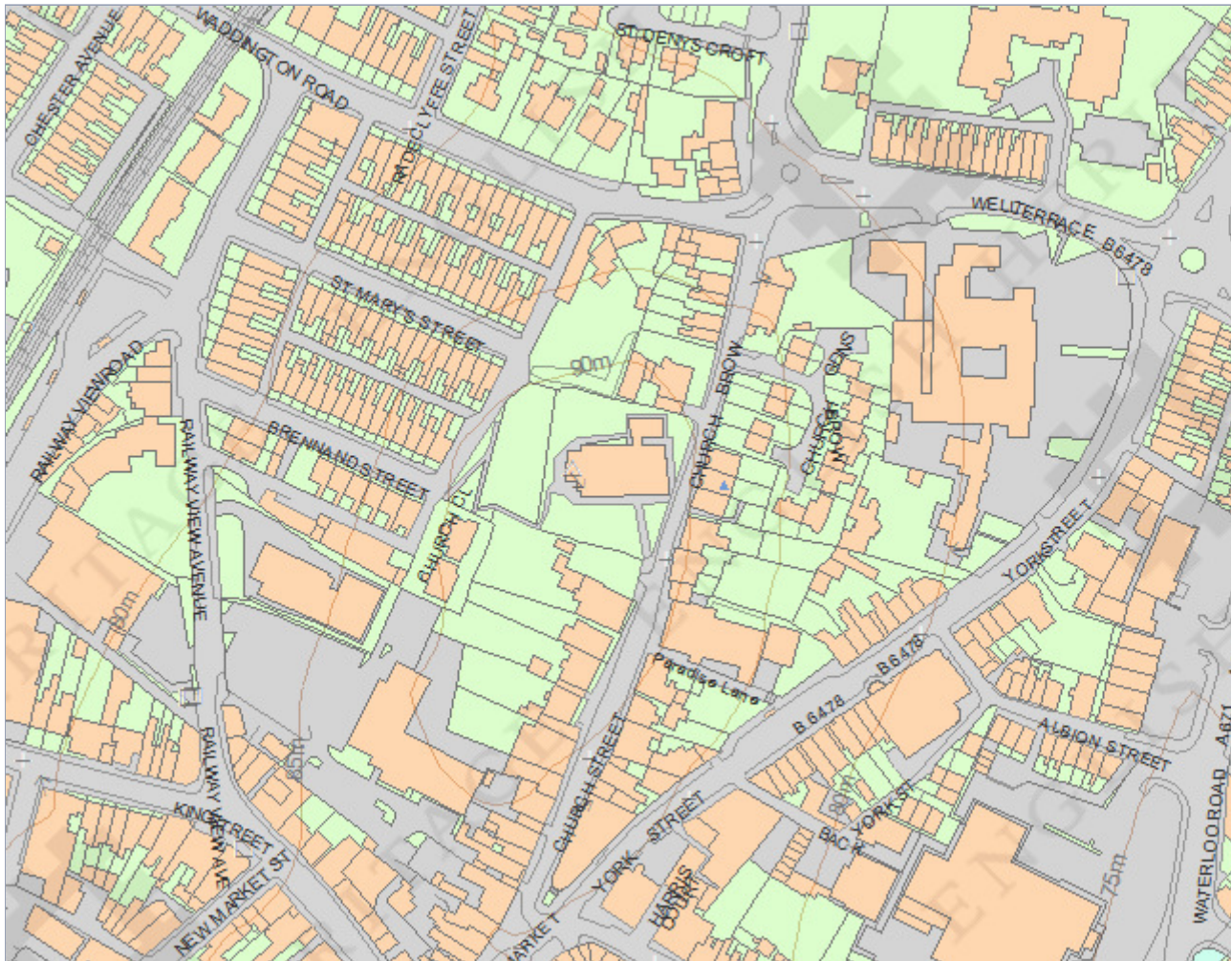
Selected Sources

Legacy Record - This information may be included in the List Entry Details.

Map

National Grid Reference: SD 74466 42069

The below map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - [1163635.pdf](#)



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