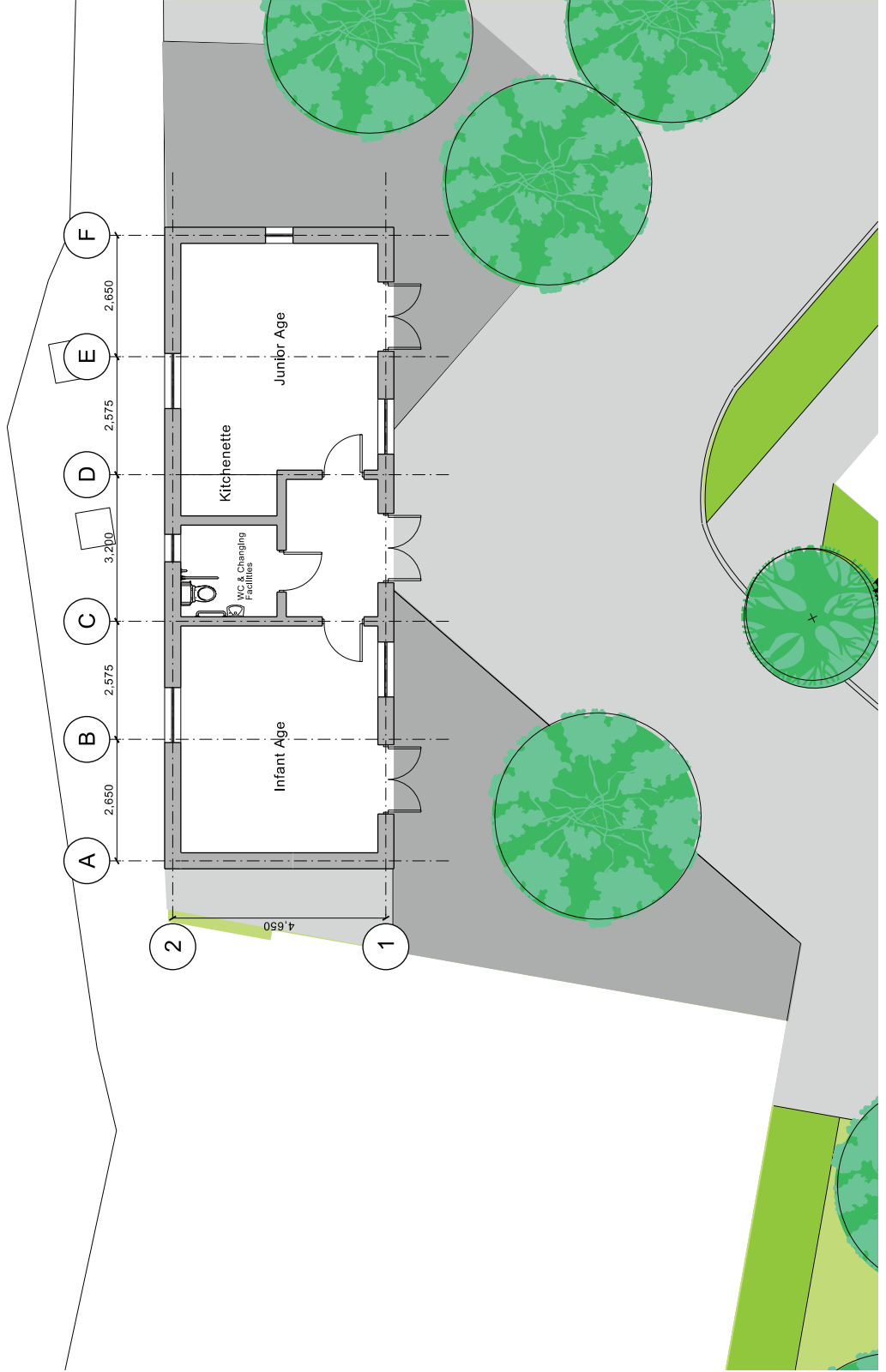


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KEY PLAN:



REV: | DATE: | DETAILS:

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PROJECT: Chipping Masterplan  
 TITLE: Kid's Club Ground Floor  
 SCALE: 1:100 A3  
 STATUS: Planning  
 DATE: 22.07.13  
 DRAWN: JDH  
 CHECKED: JM  
 DRAWING NO: 05024\_B7\_02\_000  
 REV: A  
 Architecture | Masterplanning | Interiors | Graphics | Branding