

1. Site Address

Property name

Number

Suffix

For office use only

Application No.

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Pendle House, Flat 2

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1            | Clitheroe Road                                  |                     |
|---------------------------|---|---------------------|
| Address line 2            |   |                     |
| Address line 3            |   |                     |
| Town/city                 | Chatburn  |                     |
| Postcode                  | BB7 4JY   |                     |
| Description of site locat | ion must be completed if postcode is not known: |                     |
| Easting (x)               | 376551  |                     |
| Northing (y)              | 443671  |                     |
| Description               |   |                     |
|                           |   |                     |
| 2. Applicant Deta         | ils   |                     |
| Title                     |   |                     |
| First name                | KATE  |                     |
| Surname                   | JONES   |                     |
| Company name              |   |                     |
| Address line 1            | FLAT 2, PENDLE HOUSE                            |                     |
| Address line 2            | CLITHEROE ROAD                                  |                     |
| Address line 3            | CHATBURN  |                     |
| Town/city                 | Chatburn  |                     |
| Country                   |   |                     |
|                           |   | erence: PP-09922759 |

| 2. Applicant Deta   | ils  |            |  |  |  |
|---|--|------------|--|--|--|
| Postcode  | BB7 4JY  |            |  |  |  |
| Are you an agent actin  | g on behalf of the applicant?  | ⊚ Yes □ No |  |  |  |
| Primary number  |  |            |  |  |  |
| Secondary number  |  |            |  |  |  |
| Fax number  |  |            |  |  |  |
| Email address   |  |            |  |  |  |
| 3. Agent Details  |  |            |  |  |  |
| Title   |  |            |  |  |  |
| First name  | MIKE   |            |  |  |  |
| Surname   | TAYLOR   |            |  |  |  |
| Company name  | MIKE TAYLOR  |            |  |  |  |
| Address line 1  | 14 GLENEAGLES CLOSE  |            |  |  |  |
| Address line 2  |  |            |  |  |  |
| Address line 3  |  |            |  |  |  |
| Town/city   | LOWTON   |            |  |  |  |
| Country   | United Kingdom   |            |  |  |  |
| Postcode  | WA3 2DN  |            |  |  |  |
| Primary number  |  |            |  |  |  |
| Secondary number  |  |            |  |  |  |
| Fax number  |  |            |  |  |  |
| Email   |  |            |  |  |  |
| 4 Description of  | Proposed Works   |            |  |  |  |
| <b>4. Description of</b> Please describe the pr   |  |            |  |  |  |
| New opening and insta   | allation of doors to terrace.  |            |  |  |  |
| Has the work already b  | peen started without consent?  | □ Yes      |  |  |  |
| E Matariala   |  |            |  |  |  |
| 5. Materials  Does the proposed de  | velopment require any materials to be used externally?                                     |            |  |  |  |
| Does the proposed development require any materials to be used externally?  • Yes • No  Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material): |  |            |  |  |  |
| Doors   |  |            |  |  |  |
|   | ption of existing materials and finishes (optional):  Dark grey upvc panelled doors.       |            |  |  |  |
|   | Description of proposed materials and finishes:  Aluminium bi-fold doors in RAL 7106 grey. |            |  |  |  |
|   |  |            |  |  |  |

| 5. Materials                                |  |   |              |  |  |
|---|--|---|--------------|--|--|
|   | Walls  |   |              |  |  |
|   | Description of existing materials and finishes (optional):   | Natural dressed stone with feature surrounds to doors | and windows. |  |  |
|   | Description of proposed materials and finishes:  | New opening to have dressed stone feature head and    | jambs.       |  |  |
|   |  |   |              |  |  |
|   | Are you supplying additional information on submitted plans, drawings or a desig                             |   |              |  |  |
| l   | f Yes, please state references for the plans, drawings and/or design and access                              | statement   |              |  |  |
| F   | ELEVATION DRAWING<br>PHOTOS<br>STONE SURROUND DETAIL   |   |              |  |  |
| L   |  |   |              |  |  |
| 6   | 5. Trees and Hedges  |   |              |  |  |
| ķ   | Are there any trees or hedges on your own property or on adjoining properties who proposed development?      | nich are within falling distance of your    Yes   No  |              |  |  |
| ١   | Nill any trees or hedges need to be removed or pruned in order to carry out your                             | proposal?   |              |  |  |
| Γ   |  |   |              |  |  |
| l   | '. Pedestrian and Vehicle Access, Roads and Rights of Way  |   |              |  |  |
|   | s a new or altered vehicle access proposed to or from the public highway?                                    | ☐ Yes ● No  |              |  |  |
|   | s a new or altered pedestrian access proposed to or from the public highway?                                 | ☑ Yes <b>◎</b> No                                     |              |  |  |
| [   | Do the proposals require any diversions, extinguishment and/or creation of public                            | rights of way? Q Yes • No                             |              |  |  |
| ٦   | B. Parking   |   |              |  |  |
| l   | Will the proposed works affect existing car parking arrangements?  | ○ Yes ● No  |              |  |  |
| L   |  | 2103 2100   |              |  |  |
| 9   | ). Site Visit  |   |              |  |  |
| (   | Can the site be seen from a public road, public footpath, bridleway or other public                          | cland? • Yes • No                                     |              |  |  |
| ı   | If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  |   |              |  |  |
|   | <ul><li>□ The agent</li><li>⊚ The applicant</li></ul>  |   |              |  |  |
| ı   | Other person   |   |              |  |  |
| ㄴ<br>ㄷ                                      |  |   |              |  |  |
| 1   | 0. Pre-application Advice  |   |              |  |  |
|   | Has assistance or prior advice been sought from the local authority about this ap                            | olication?  |              |  |  |
| _<br>_                                      |  |   |              |  |  |
| ı   | 1. Authority Employee/Member  Vith respect to the Authority, is the applicant and/or agent one of the follow | ing   |              |  |  |
| (a) a member of staff (b) an elected member |  |   |              |  |  |
|   | c) related to a member of staff<br>d) related to an elected member   |   |              |  |  |
| ĺ   |  |   |              |  |  |
|   |  |   |              |  |  |
|   |  |   |              |  |  |

| 11. Authority Emp  | oloyee/N                             | Member  |  |  |
|--|--------------------------------------|---|--|--|
| It is an important princi  | ple of dec                           | ision-making that the process is open and transparent.  |  |  |
| For the purposes of thi informed observer, have the Local Planning Aut | s question<br>ving consid<br>hority. | , "related to" means related, by birth or otherwise, closely enough that a fair-minded and dered the facts, would conclude that there was bias on the part of the decision-maker in   |  |  |
| Do any of the above st   | atements                             | apply?  |  |  |
|  |                                      |   |  |  |
| <del>-</del>   |                                      | es and Agricultural Land Declaration - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate  |  |  |
| I certify/The applicant of   | certifies tha                        | at:   |  |  |
| I have/The applicant<br>owner* and/or agriculture                      | t has giver<br>ural tenant           | the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the ** of any part of the land or building to which this application relates; or er of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. |  |  |
| * 'owner' is a person of 65(8) of the Town and                         | with a free                          | ehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section<br>Planning Act 1990.  |  |  |
| Owner/Agricultural Ten   | ant                                  |   |  |  |
| Name of Owner/Agri   | cultural                             |   |  |  |
| Number   |                                      |   |  |  |
| Suffix   |                                      |   |  |  |
| House Name   |                                      |   |  |  |
| Address line 1   |                                      | RENOVO DENTAL CQC   |  |  |
| Address line 2   |                                      | PENDLE HOUSE  |  |  |
| Town/city  |                                      | CHATBURN  |  |  |
| Postcode   |                                      | BB7 4HY   |  |  |
| Date notice served (DD/MM/YYYY)  |                                      | 02/06/2021  |  |  |
|  |                                      |   |  |  |
| Person role  The applicant The agent                                   |                                      |   |  |  |
| Title  |                                      |   |  |  |
| First name   | MIKE                                 |   |  |  |
| Surname  | TAYLOR                               |   |  |  |
| Declaration date (DD/MM/YYYY)  | 09/06/20                             | 21  |  |  |
| ✓ Declaration made   |                                      |   |  |  |
|  |                                      |   |  |  |
| 13. Declaration  |                                      |   |  |  |
|  | • .                                  | ermission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm edge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |  |  |
| Date (cannot be pre-<br>application)                                   | 09/06/20                             | 21  |  |  |