

For office use only
Application No.
Date received

Receipt No:

Fee paid £

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details										
Title: Mr	First name: JOHN	Surname: BR	EATHERTON							
Company name	Bretherton Coaches									
Street address:	Beacon Croft		Country Code	National Number	Extension Number					
	Thornley-with-Wheatley	Telephone number:								
		Mobile number:								
Town/City	PRESTON									
County:	LANCSHIRE	Fax number:								
Country:	United Kingdom	Email address:								
Postcode:	PR3 2NB									
	acting on behalf of the applicant? Yes	S O No								
2. Agent Name	e, Address and Contact Details									
Title: Mr	First Name: JONATHAN	Surname: HA	Surname: HADFIELD							
Company name:	J HADFIELD ENGINEERING/SURVEYING									
Street address:	SPRINGS HOUSE		Country Code	National Number	Extension Number					
	CHIPPING	Telephone number:		07740 929096						
		Mobile number:								
Town/City	PRESTON	Fax number:								
County:	Lancashire	T ax Hullipel.								
Country:	United Kingdom Email address:									
Postcode:	PR3 2GQ	jonathan.hadfield@vir	gin.net							

3. Site Address Details									
Full postal address of the site (including full postcode where available) Description:									
House:		Suffix:							
House name:	MILL LANE DEPOT								
Street address:	MILL LANE								
	Chipping								
Town/City:									
County:									
Postcode:	PR3 2PB								
Description of locati (must be completed									
Easting:	360544								
Northing:	441193								
4. Pre-application Advice									
		ought from the local authority	about this application	on? Yes •	No				
. Description o	f Proposal								
Please provide a description of the approved development as shown on the decision letter:									
Replace three existing	ng maintenance s	heds with a proposed two bay	y workshop and offic	e for a small coach business, including cha	ange of use from B8 to E	32 use.			
Application reference	e number:	3/2010/0283			Date of decision:	05/11/2010			
		to which this application relat	es:						
Condition number(s	s):								
Has the developmen	nt already started	? • Yes • N	lo If Yes, please s	state when the development was started:	01/	10/2012			
•	-		•	nate when the development was started.	017	10/2013			
Has the developmen	nt been complete	d? (Yes (•) I	No						
6. Discharge of	Condition(s)								
Please provide a full	description and/	or list of the materials/details	that are heing submi	tted for approval·					
No works shall take	place on the site	until the applicant, or their age	ent or successors in t	itle, has secured the implementation of a p					
must be carried out	in accordance wi	th a written scheme of investi	gation, which shall fi	st have been submitted to and agreed in v	writing by the Local Pla	nning Authority.			
7. Part Discharg	ge of Condition	on(s)							
Are you seeking to discharge only part of a condition? Yes No									
8. Site Visit									
Can the site be seen	n from a public roa	ad, public footpath, bridleway	or other public land	? • Yes • No					
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)									
• The agent	The app	licant Other person							
9. Declaration									
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and									
additional information	on. I/we confirm t		wledge, any facts sta	ated are true and accurate and any	N 5-1- 42/2	V /2014			
opinions given are ti	no genuine opini	one of the person(s) giving the	****		Date 12/0	06/2014			