

## List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

**Name: BLACK HALL FARMHOUSE**

**List Entry Number: 1147219**

### Location

BLACK HALL FARMHOUSE, GARSTANG ROAD

The building may lie within the boundary of more than one authority.

**County:** Lancashire

**District:** Ribble Valley

**District Type:** District Authority

**Parish:** Chipping

**National Park:** Not applicable to this List entry.

**Grade:** II

**Date first listed:** 13-Feb-1967

**Date of most recent amendment:** 22-Nov-1983

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## Legacy System Information

The contents of this record have been generated from a legacy data system.

**Legacy System:** LBS

**UID:** 182952

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## Asset Groupings

This List entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

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# List Entry Description

## Summary of Building

Legacy Record - This information may be included in the List Entry Details.

## Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

## History

Legacy Record - This information may be included in the List Entry Details.

## Details

SD 64 SW CHIPPING GARSTANG ROAD

4/66 Black Hall Farmhouse  
13.2.67 (formerly listed as Black Hall)

II  
P

House, 'T A 1755' on 1st floor plaque. Squared coursed sandstone with slate roof. Double-pile plan with central entry and end stacks. 2 storeys. Windows have architraves. To the left of the door is one of 3 lights with square mullions. To the right is one formerly of 2 lights now with its mullion removed, with 2 similar windows on the 1st floor. The doorway has a moulded cornice and projecting keystone. The surround is now plastered and covered by a modern porch. To the right is a one-bay extension of early-to-mid C19th date.

Listing NGR: SD6136042908

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## Selected Sources

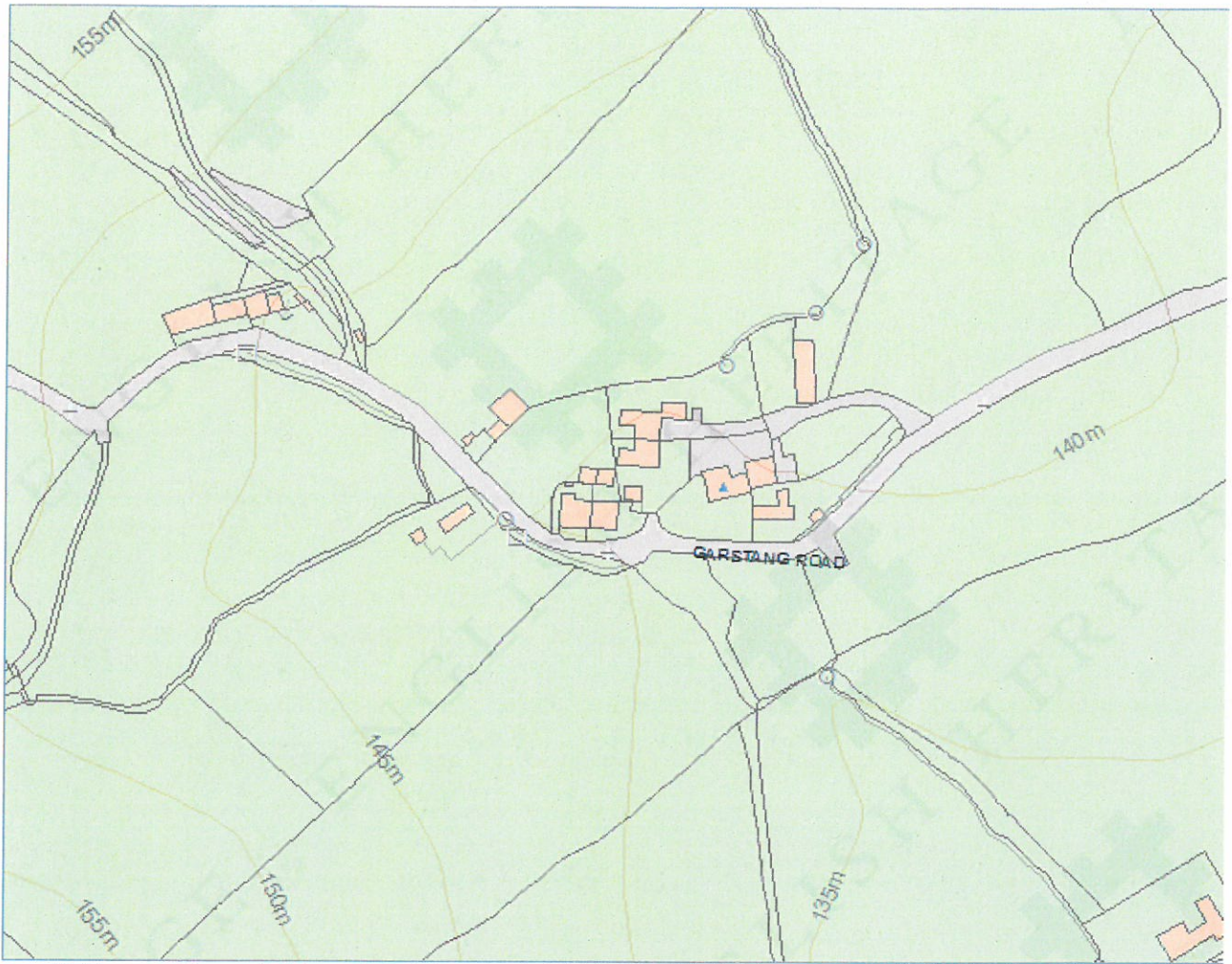
Legacy Record - This information may be included in the List Entry Details.

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## Map

**National Grid Reference: SD 61360 42908**

The below map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - [1147219.pdf](#)



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